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LINCOLN GENERAL INSURANCE COMPANY,
10 a Pennsylvania corporation

11 UNITED STATES DISTRICT COURT
12 NORTHERN DISTRICT OF CALIFORNIA

13 BRANDON IMHOFF dba BBI
CONSTRUCTION,

14 Plaintiff,

15 v.

16 LINCOLN GENERAL INSURANCE
17 COMPANY, AMERICAN CLAIMS
MANAGEMENT, INC. dba AMERICAN
18 COMMERCIAL MANAGEMENT, and
DOES 1 through 100, inclusive,

19 Defendants.
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No. C-08-02127 MEJ

**PROOF OF SERVICE OF DEFENDANT
LINCOLN GENERAL INSURANCE
COMPANY'S NOTICE OF NEED FOR
ADR PHONE CONFERENCE;
DECLINATION TO PROCEED
BEFORE A MAGISTRATE JUDGE &
REQUEST FOR REASSIGNMENT TO
A U.S. DISTRICT JUDGE; AND
CERTIFICATION OF INTERESTED
ENTITIES OR PERSONS**

Re: Brandon Imhoff dba BBI Construction v. Lincoln General Ins. Co., et al.
 Court: United State District Court, Northern District of California
 Action No: C-08-02127 MEJ

PROOF OF SERVICE

I declare that I am over the age of 18, not a party to the above-entitled action, and am an employee of Burnham Brown whose business address is 1901 Harrison Street, 11th Floor, Oakland, Alameda County, California 94612 (mailing address: Post Office Box 119, Oakland, California 94604).

On July 22, 2008, I served the following document(s) in the following manner(s):

**PROOF OF SERVICE OF DEFENDANT LINCOLN GENERAL INSURANCE
 COMPANY'S NOTICE OF NEED FOR ADR PHONE CONFERENCE;
 DECLINATION TO PROCEED BEFORE A MAGISTRATE JUDGE & REQUEST
 FOR REASSIGNMENT TO A U.S. DISTRICT JUDGE; AND CERTIFICATION OF
 INTERESTED ENTITIES OR PERSONS**

☒ **MAIL:** By placing the document(s) listed above in a sealed envelope with postage thereon, in the United States mail at Oakland, California, addressed as set forth below:

☐ **FACSIMILE:** By transmitted a true copy, via facsimile electronic equipment transmission (fax) to the office(s) of the addressee(s) at the fax number(s) below. The number of pages transmitted (including the Proof of Service Form) was 8.

☐ **PERSONAL DELIVERY:** By personally delivering to and leaving a true copy thereof with the following person(s) at the following address(es) on the date set forth above.

☐ **PERSONAL DELIVERY BY MESSENGER:** By consigning the document(s) listed above to a messenger service for personal delivery to the following person(s) at the following address on the date set forth below.

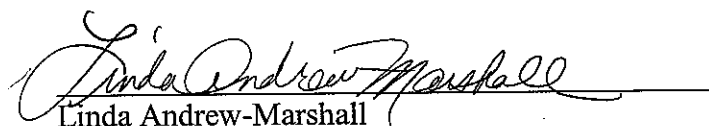
☐ **OVERNIGHT:** By placing a copy thereof into envelope(s) bearing the name(s) and address(es) and county(ies) of the person(s) to be served by commercial carrier service for overnight delivery as shown below.

J. Michael Murphy, Esq.
 MURPHY, LOGAN, BARDWELL & LOOMIS
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Counsel for Plaintiff
 BRANDON IMHOFF dba
 BBI CONSTRUCTION

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated: July 22, 2008.


 Linda Andrew-Marshall